Dear father,

With regard to the visit of Pope Leo XIV to Spain coming months, a memory of Words written in the Messages of True Life In God came to me. These messages are cited in this short survey.

Would you foresee a visit by Pope Leo to Garabandal? It hurts to know how our Lord and our Most Holy Mother asked the Holy See to visit Garabandal, 40 years ago, in order to take away the confusion and misconceptions, but nothing has been done, yet? In one message this heavenly request is obvious: [1]
(emphases in bold are mine)

"**Vassula**, **Garabandal's apparitions of Myself and My Mother should be authenticated**; hear Me, Vassula, every time My Mother appeared to My chosen souls illuminating them with Her grace, I stood beside Her, but no eye could see Me; I sometimes appeared as an infant to bless those that glorified Me;

daughter, I wish that these places of apparitions are honoured more; I wish that the Holy See would honour Me by blessing those Sacred places; Vassula, I do not mean Lourdes and Fatima, I mean Garabandal as well; **I come to glorify Garabandal's apparitions**;

I wish to see My Holy See there and bless that place, rectifying all that has been distorted and wrongly proclaimed by My sacerdotal souls who wound Me, **lift the doubts and efface the abuses given by those who defied the apparitions, would My Holy See do this for Me?**

Lord My God, how will they know all this?

leave, Vassula, this work for Me; I will find a way of letting them know; daughter, I wish that each time I give them a sign of My Presence, no matter how small, **I wish that My Holy See glorifies My sign by blessing it**;[2] I want the world to know of My Presence, of My Riches, of My Mercy and of My Heavenly Works; **I wish that My Holy See propound My given signs in larger scale, feeding the world;** I want My land fertile; do not let them pluck the few flowers left; I want this wilderness irrigated, who will water My garden? why do they neglect My flowers?

Beloved Jesus, if I'm not mistaken, it took them seven years to confirm your miracle of Fatima.
My God, I can see refusals, rebukes, difficulties of accepting.

flower, do not grieve; let Me help you; Vassula, I always reach My goals;

In Her Message on 26 January 1988, Mary revealed the following : [3]

(St. Mary drew my attention to Her appearances.)

"like I have appeared at Lourdes and at Fatima, I have likewise appeared at Garabandal, giving a similar Message; Garabandal is the sequel of Fatima's Message, but once again Satan has thrown dust in the eyes of the ecclesiastical authorities to confuse them; he has sown his seeds in their heart[4] so that they deny My apparitions and prevent My Message from becoming universal; Vassula, Our Hearts are bleeding, wounded by thorns which have been driven into Them; how I weep on you, children; I love you, Vassula; My wounded Heart lacerates to see you being swept by the dragon's tail!"

(St. Mary was very much in pain.)

"dust in the eyes of the ecclesiastical authorities to confuse", well explained here:
https://garabandal.it/en/documentation/the-church-s-position

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[1] https://ww3.tlig.org/en/messages/154/

[2] This reminds me of the new approach by the document, approved by the wise Pope Francis, giving more abilities to the Pope, to the Dicasteries and to local Church authority, to bless heavenly signs and propound them on a larger scale: https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_ddf_doc_20240517_norme-fenomeni-soprannaturali_en.html, 17 May 2024, by the Prefect of the Dicastery for the Doctrine of the Faith, Manuel Cardinal Fernandez.

[3] https://ww3.tlig.org/en/messages/231/

In His very first message on Garabandal Jesus informs Vassula that one of the reasons of His coming to her to reveal Himself in this manner, was to glorify Garabandal's Message and bless the visionaries : [4]

"Vassula when I stirred you from your sleep it was not just to wake you up, it was also to be able to use you, beloved; purifying you was not just to cleanse you, it was so that you feel My Presence and be in My Presence; using you was not just to use you writing My Messages and desires, it was so that I write down My blessings for My little children of Garabandal;

I come to have My Message glorified, altar keep this flame ablaze, by My Power I will restore My Church; love Me, do not falter, lean on Me and rest, I will help you advance; the hour is near, pray with Me,

"Father,
deliver me in Your arms,
let me rest near you,
sanctify me Father
when You receive me,
forgive my sins as I forgave others
Glory be to God my Father,
I bless You; amen"

Next day, Jesus explains His Intent : [5]

"Vassula do not fear, write the word, Garabandal;

Garabandal is the sequel of other signs; Garabandal's apparitions are authentic, believe all you who have not seen; believe, believe, daughter, I have used you to be able to manifest Myself through you; My Mother had appeared to My chosen souls; out of their mouths, the Truth was said, but many of My sacerdotal souls declared them as uncertain and some of them denied them altogether;

I have manifested Myself through you to lift this doubt of Garabandal; Garabandal's apparitions are authentic and My children have indeed seen My Mother and heard Her Messages; Vassula, a harder trial will come upon you making My Cross heavier on your shoulders and augmenting My Cup of Justice; I have forewarned the world;

My God, very few probably know of this happening.

true, many do not know, because of the doubts and fears My sacerdotal souls bear; by doubting they deny My Heavenly Works, they have forgotten that I am Omnipotent; hardened at heart they have lost their spirituality, blinded they seek without light and without Wisdom;

all My Works have always been given to mere children and never to the learned; My Works appear unorthodox in their eyes, but it is because they compare themselves to Me;

I have, since the beginning of times never abandoned you; [1] Vassula, do you remember the Pharisees?

Yes, Lord.

they at one time accused Me of preaching against Moses' Law; what difference is there today? I have been accused of promiscuity and going against their Law; today's accusations and uncertainty is not far from this; let Me tell you, those who defy revelations, apparitions and Messages, are those who wound Me; they are the thorns of My Body; I have told you some time ago[2] that I will lead you with Heavenly Force right into the very depths of My Bleeding Body; I said that I will point out to you with My finger, those who wound Me; I am Jesus Christ, Beloved Son of God; Vassula, fear not, for I am before you;

[4] https://ww3.tlig.org/en/messages/145/
[5] https://ww3.tlig.org/en/messages/3024/

[1] He made me understand that the signs given are to remind us of His Presence among us, encouraging us.
[2] On the 11th June God told me this same message. He said He would not spare them.
At that time I did not know to whom He was referring to.

Jesus and Mary have spoken 30x on Garabandal (a search on tlig.org).[6] We are being disobedient to not acknowledge Garabandal, this is no minor issue. As our Lord reveals in this message : [7]

(On the night between December 25-26 Jesus was emphasising the importance of Garabandal's message with those of Fatima's, and that they are similar. It was as though I did not rest that night. The message was ringing in my ears repeatedly, and Jesus was emphasising His Presence.)'

"Fatima's Shrine cries out for the sanctification of Garabandal; I have taught you to read the Signs of the Times, are you looking for those Signs? how can you not tell the Signs? have you no perception? why are your minds closed? why do you refuse to see? why do you refuse to hear? have you forgotten My Words? why repeat your mistakes? beloved, why all these venomous attacks on the Message of Garabandal given by your Holy Mother who is the Ark of Alliance of My Word to you; the opposition My sacerdotals have towards Garabandal's apparitions and message are all manoeuvres of Satan; once again as in Fatima, he is trying to prevent My Message from becoming universal;

have you not understood that Satan knowing the value of My Salvation Plan given through My Mother at Garabandal to mere children, is trying once again to erase My Plan? thus leaving you all in darkness to fall; Satan is redoubling his efforts more than ever now to triumph over your Holy Mother, manoeuvring My Church to deny these apparitions which are the sequel of Fatima's Message of Salvation;"

Also in this message : [8]

I have chosen you to show the world how Merciful I am; finding you where most of My children still are, if I had not come to fetch you, you would be today still where the rest are; I come out of My boundless Mercy to warn you, likewise to draw you to Me and remind you of your foundations;

(I start to understand that this Message for Peace and Love among God's creation and the uniting of the Church, will be one of God's last attempts before enflaming His Justice upon us.)

how well you understand Me now, daughter; do you fear Me?

(God must have felt in me a fear of what He might do if we do not change.)

I do, My God, after the vision You showed me.

I have showed you only part of it;[1] Vassula, My creation has to be warned; do not let the same mistakes be repeated;

Like when, Lord?

when I gave them My big Miracle at Fatima, I warned then My creation, but they paid little heed to My warning; they spent their time instead doubting, arguing, never diffusing My Mother's words properly, so that very few knew of the urgency of the Message; they have blood-stained their hands from their crime, dragging with them so many souls;

[6] Especially in the early years. 1987 (18x) : September 4, 5, 9, 10, 20, 21, 23, 24, 25, 28 October 13 December 1, 2, 4, 12, 19, 26, 28; 1988 (8x) : January 5, 18, 26, 30 February 4, April 27, May 10, August 20; 1989 (2x) : February 5, March 26.
[7] https://ww3.tlig.org/en/messages/215/
[8] https://ww3.tlig.org/en/messages/203/

I shall remind them of their sins of the past,[2] I will remind them the urgency of Garabandal's Message;

why doubt of My Works? pass on to My creation My warning; tremendous reparations are to be made; My creation has to be warned and to believe in Me; remind them of My Love,[3] propound My Word, promote Me … promote Me, do not remote Me! now you are remoting Me, you are not protecting Me! declare openly My Works of the past and of the present, I am Omnipotent;

the thorns in My Head are all those sacerdotal souls who hold the key of knowledge, neither do they go in themselves nor do they let others in who want to! these are My thorns! those thorns now should find Me and repent; their hands are still, with fresh blood from the past, responsible for all the crimes and atrocities; I want them to repent, **they defied My Mother's Message of Garabandal, never diffusing It like It should have been, ignoring its urgency**; O[4] what have I got, Vassula! stones, their hearts are petrified; accept the Truth! open your hearts! Garabandal is the sequel of Fatima! do not repeat your errors!… – **Peter!** [5]

Peter be My Echo! feed My lambs Peter, do not deny Me again, beloved;

(When the Lord said: "Peter, be My Echo! feed My lambs Peter, do not deny Me again beloved;" I could have died there and then, the way I heard Him say it.)

come, let Me help you; rest in Me;

(I felt so moved, I wasn't myself anymore. Jesus was trying to sustain me. When I recollected myself, I said:)

Jesus, I will describe now: God was begging. He said it in a begging voice.

yes, yes, Vassula, out of Love;

I love You, My God. How could I see You and hear You as sad as this, without wanting to die a million deaths? If I had 1000 lives I'd give each one, one after the other for Your Glory, healing Your Wounds.

My Wounds will only heal when My creation will return to Love, accept Me as Omnipotent and unite; come, let us share My sorrow;

Jesus, I wish I could do much more to make reparations and glorify You.

stay near Me and I will share all I have, with you; come;

notes

[1] Meaning all the worst is hidden.

[2] Apparently God reminds us of our sins only if we have not asked to be forgiven and repented. Once this is done, forgiveness is granted and God never reminds us of our old sins again.[9]

[3] Including God's actual Messages of Peace and Love.

[4] God saddened beyond description moaned…

[5] God cried out in a loud Voice as to someone who is far away and would not hear… then God seemed to beg…

[9] maybe this text could be written on our confessionals, where people come to confess their sins?

Should we wait for the Warning/Miracle to first happen ?
Not true.

Some believe, the Church is waiting for the announced Warning and Miracle to first take place, before the Church will adapt its reluctant position towards the apparitions of Garabandal. Was this not also the lamentation of Padre Pio, when Conchita visited him?

From the messages in True Life in God it is very clear that the Lord does not agree with that position and wants Garabandal to be recognized 'today'. Will this refusal bring condemnation on those in charge?



VASSULA'S VISIT TO CONCHITA FEAST OF OUR LADY OF CARMEL JULY 18, 1991 IN NEW YORK.

The Words used by Jesus, the Awesome Judge, are very strong :
(see messages cited above)

"those who defy revelations, apparitions and Messages, are those who wound Me; they are the thorns of My Body"

"the thorns in My Head are all those sacerdotal souls who hold the key of knowledge, neither do they go in themselves nor do they let others in who want to! these are My thorns! those thorns now should find Me and repent; their hands are still, with fresh blood from the past, responsible for all the crimes and atrocities"

"have you not understood that Satan knowing the value of My Salvation Plan given through My Mother at Garabandal to mere children, is trying once again to erase My Plan? thus leaving you all in darkness to fall;"

"I want them to repent, they defied My Mother's Message of Garabandal, never diffusing It like It should have been, ignoring its urgency; O what have I got, Vassula! stones, their hearts are petrified; accept the Truth! open your hearts! Garabandal is the sequel of Fatima! do not repeat your errors!…"

It is after this last message, Jesus cries out to the Pope, to recognize Garabandal:

Peter!

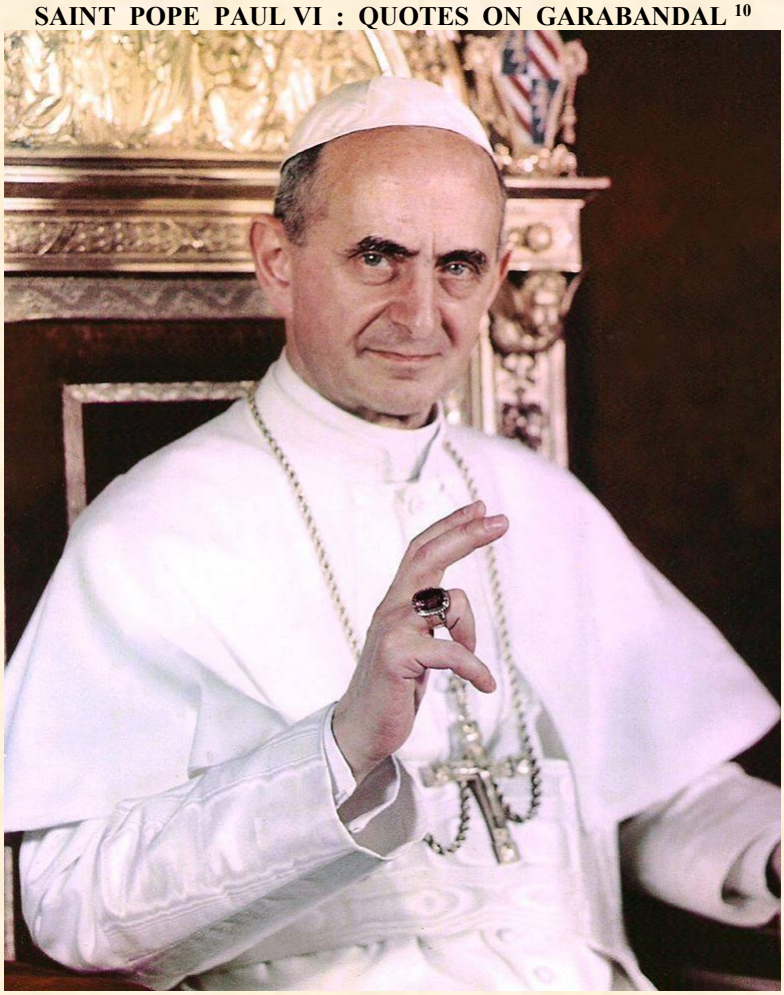
Peter be My Echo! feed My lambs Peter, do not deny Me again, beloved;

How urgent!

So what did **Peter** say, **who was in charge**, when the Apparitions of Our Lady of Carmel at Garabandal in San Sebastian, had just finished, that is: **Saint Pope Paul VI ?**

starts on next page

SAINT POPE PAUL VI : QUOTES ON GARABANDAL [10]



" Conchita, I bless you and with me the whole church will bless you ".

Pope Paul VI had shown a very special interest in the apparitions. At an audience given to Fr. Xavier Escalda, S.J., the latter mentioned there were many opponents of the apparitions even amongst his own people. His Holiness promptly rejoined:

"It doesn't matter; tell these gentlemen that it is the Pope who has said that it is most important and most urgent to make these messages known to the world."

Father Escalada explained his work in spreading the message of Garabandal in Mexico and the Pope Paul VI encouraged him to continue saying: "These messages must be made known." Father Escalada asked the Pope for his permission to continue promoting Garabandal and the Pope said "YES".

Pope Paul VI said :

"It is the most beautiful story of humanity since the days of Christ.

It is like a second life of the Virgin on earth. And we can never be grateful enough for it."

"Jacinta, I am with you, but we have to pray much and have much patience . . :
it is necessary to pray that the Church will become aware of the importance of Garabandal."

[10] source: https://simplicityhumilitytrust.org/2021/garabandal/st-pope-paul-vi.html

Another source, quoting the same testimony by Fr. Javier Escalada, says it this way :

On July 8th, 1963, the Bishop of Santander, Mons. Beitia Aldazaba, declared: *"we have not found any material for ecclesiastical censure or condemnation, neither in doctrine or in the spiritual recommendations promulgated. They contain exhortations to prayer, sacrifice and devotion to the Eucharist, devotion to Our Lady in traditional forms, and to holy fear of the Lord, offended by our sins . . ."*

From January 12 - 19th, 1966, Conchita, visionary of the principal prophesies and messages, was asked to go to Rome by the Prefect of the Faith, Cardinal Ottaviani. She was questioned for two hours by the same Cardinal and other members of the Sacred Congregation. From that meeting, Conchita requested an audience with Pope Paul VI. The audience took place and the Pope said to her: *"Conchita, I bless you and with me the whole Church."*

The Pope granted the Apostolic Blessing to the work of diffusion or promulgation of the Garabandal messages on June 12th, 1967.

It was also said that an audience was given to the Jesuit Priest Fr. Javier Escalada. The priest said to the Vicar of Christ : *"there is much opposition in believing the apparitions of Garabandal."* Pope Paul VI responded: *"It doesn't matter. Tell the people it is the Pope who wants to publicize the messages and with great urgency."* [11]

Here is some original footage of the Garabandal apparitions:
1. visionary Mari Loli, victim soul: https://www.youtube.com/watch?v=vslhN19JhqE (<2 min)
2. visionary María Dolores Mazón: https://www.youtube.com/watch?v=XDIBfpUU4F0 (<2 min)
3. visionary Jacinta González: https://www.youtube.com/watch?v=ehmS7HEhH5Y (<2 min)
4. visionary Conchita González: https://www.youtube.com/watch?v=EJH0xLds-JQ (<2 min)
5. summary, only life footage: https://www.youtube.com/watch?v=ZFxAWET5QZc (7 min)

SAINT POPE PAUL VI – GARABANDAL APPARITIONS / ZEITOUN APPARITIONS

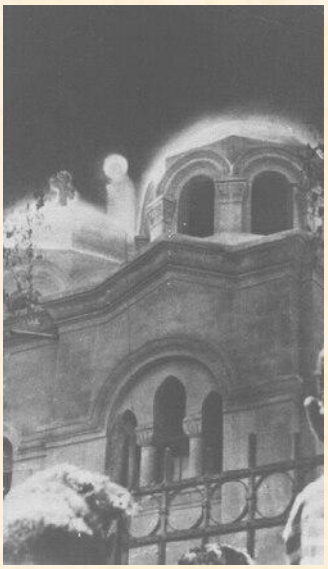
It is hard to grasp how the unconditional acceptance by Pope Paul VI, as the One who binds and unbinds, has not led to *a full recognition and propagation of the Apparitions and Messages of Garabandal!*

It can not be the number of Her apparitions (1,000+). For, in the same decade the Blessed Virgin starts to appear visibly to a large crowd gathered in the streets of Cairo, Egypt, until 1970, dozens of times,[12] while these apparitions have been fully recognized by the Catholic Church, even while ongoing.[13]

The apparitions of the "Holy Mother of Light" on the Coptic Church of Mary in Zeitoun, Cairo, started Tuesday April 2nd in 1968. The Coptic Patriarch immediately organised an investigation. After a month (!) a report was issued and the Apparitions, still ongoing for two years, were accepted as true.[14 + 15]

The local Catholic Patriarch, Cardinal Stephanos I, stated that the apparitions of our Lady at Zeitoun were "beyond any doubt and were seen by many of his trustworthy Coptic Catholic children." This means, through this Patriarch the Roman Catholic Church has also accepted the truth of these apparitions.

Nevertheless, Pope Paul VI sent two delegates to Zeitoun.



THE BLESSED VIRGIN AT ZEITOUN

[11] https://www.piercedhearts.org/treasures/shrines/garabandal.htm
[12] as in Medjugorje, as in Her & Jesus' visits to Vassula.
[13] see next page.
[14] see https://www.zeitun-eg.org/zeitoun1.htm
[15] Official Statement by the Coptic Orthodox Church added in appendix (see last page).

ITS RECOGNITION BY THE COPTIC PATRIARCH AND BY POPE PAUL VI

The recognition of these apparitions by Pope Kyrillos VI[16] received acceptance by Pope Paul VI, who had sent two delegates. On the evening of Sunday, April 28, 1968, the envoy from the Vatican arrived, saw the apparitions and shortly sent a favourable report to His Holiness Pope Paul VI.

Apart from these official statements some Roman Catholic religious sent reports to the Vatican as well: "Father Dr. Henry Ayrout, the rector of the Catholic Collège de la Sainte Famille (Jesuit order) in Cairo also declared his acceptance of the miraculous apparitions of Virgin Mary, saying that whether Catholic or Orthodox, we are all Her children and She loves us all equally and Her apparitions at the Zeitoun Coptic Orthodox Church confirmed this notion. [..] Catholic nuns from the Sacré-Coeur Order also witnessed the apparitions and sent a detailed report to the Vatican." [17]

President Nasser of Egypt investigated the apparitions in person and accepted them to be true :

A prominent eyewitness to the apparitions was Egyptian President Gamal Abdel Nasser, who had learnt of the apparitions from the press. At the end of April 1968, he had his limousine parked in the very same bus depot belonging to the state transport company from which the Muslim security guard had first seen the apparition of the Virgin Mary. Nothing happened on the first day, but he returned the following evening. At last he was rewarded – along with thousands of other Egyptians, who had no idea that their President and his bodyguards were standing on the fenced-off site and, just like them, waited for the Mother of God; he saw the apparition. Only a week later, on 5 May 1968, the Egyptian Ministry of Information announced:

"An official investigation was carried out and concluded that it is an indisputable fact that the Blessed Virgin Mary appears at the Church of Zeitoun in a clear and luminous form, visible to all those present outside the church, whether they be Christians or Muslims." [18]

Why was the one accepted and the other not ?

How come the apparitions in Egypt, on that sacred location where once the Holy Family rested, as they had escaped persecution by the king Herod, were recognized, and the Garabandal apparitions were not? Was it so obviously visible, that denial was impossible? Or was it that our Beloved Mother in Garabandal had to warn not only lay persons to convert, but also priests, bishops and cardinals to repent?



VISIBLE APPARITION OF OUR LADY [19] IN ZEITOUN, CAIRO, EGYPT.

THE MESSAGE OF GARABANDAL

At the same time, the Garabandal Message is deeply Eucharistic, entirely focused on safeguarding (and 'saving') the ordained priesthood in the Catholic Church – no one who investigates these messages can ever state, 'Garabandal' was anti priests, bishops or cardinals of the Roman Catholic Church. That is a false statement. The Lady of Carmel asked the visionaries many times to sacrifice & pray for the priests, and told them this, written by Conchita in 1962, in her original Diary:

"She told us about the worth *-el valor-* of a priest. She compared him with an angel and said that if we saw an angel and a priest we should acknowledge the priest first or fall on our knees in front of the priest rather than the angel. She told us that it was because the priest consecrated, because he held Jesus Christ in his hands and the angel did not. Yes, she talked to us in this manner about this on various occasions.

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[16] Coptic Patriarch Kyrillos VI is seen by the faithful as a great saint, who also performed many miracles: https://www.zeitun-eg.org/stcyril6.htm ; 18 volumes have been written (in Arabic) to document all the miracles performed by this holy Patriarch (born 1902; Pope of the Coptic Church: 1959–1971).

[17] https://www.zeitun-eg.org/zeitoun1.htm?i=1

[18] https://www.kath.net/news/63318 (German, translated by author essay)

[19] https://www.zeitun-eg.org/stmaridx.htm, https://www.zeitun-eg.org/zeitoun2.htm, https://www.zeitun-eg.org/zeitoun1.htm

She also told us that it was a greater grace to receive Jesus [in Holy Communion] than to see her." [20]

In True Life In God, the Garabandal messages of Our Beloved Mother are confirmed and elaborated upon in revelations of what the Warning means for each one of us, like in the message of March/April 2001.[21] (and one which has a stark warning for the US: https://ww3.tlig.org/en/messages/1076/)

As Conchita said, after the Warning has occurred and the Miracle at Garabandal, it will depend on our repentance and conversion how terrible Christ's Day of Judgement will be.

SAINT POPE PAUL VI, THE APPARITIONS OF ZEITOUN & GARABANDAL : THE DIFFERENCE?

Saint Pope Paul VI has been cited as a primary cause for not changing the position taken on the alleged visits by Mary to Ida Peerdeman as "The Lady of All Nations" (1945–1959) in Amsterdam, Netherlands, in the Notification by the Congregation for the Doctrine of the Faith of May 25 in 1974.[22, 23]

But at the same time, Pope Paul VI has recognized the apparitions in Garabandal as genuine, saying:
"It is the most beautiful story of humanity since the days of Christ.
It is like a second life of the Virgin on earth. And we can never be grateful enough for it."

and blessed Conchita in a private audience, accompanied by Cardinal Marella, saying:
"Conchita, I bless you and with me the whole Church blesses you!"

Only the Authorities of the Catholic Church can dispel the confusion, which is still hanging over us, the faithful, since the years of the Apparitions.

The 'cop–out' argument "let's wait and see" until the date given by Conchita to the Pope and Dicastery for the Doctrine of Faith has passed, to see whether this Miracle occurs, is not the position of the Lord and Mother of the Church, as They revealed in the 30 True Life in God messages. Probably we are now close to the date, so a recognition by the leadership of the Church might be too much to expect, but with the New Norms in place, is it not possible to do what has been done for Her apparitions in Medjugorje?

If the warning comes this year, next year or before long, the Church needs to be present in Garabandal, making it possible for thousands, millions, to visit this holy place in the mountains in Northern Spain.

Another Spanish case: Venerable Sor Maria de Jésus of Agréda – will she be canonized ?
In a similar fashion, for some reason the Venerable Sister Maria de Jésus of Agréda, Spain (1602–1665) has not been canonized? The great apostle to the United States, known to have bilocated over 500 times to local Indian communities, bringing them the Catholic Faith, with over 10,000 indigenous baptised after they had come to a Franciscan outpost at her advice, asking the friars to come and baptise them.

These bilocations happened while she remained in her convent. There she also received visitations of Most Holy Virgin Mary, who 'dictated' to the humble Franciscan abbess Her entire Life Story on Earth.

Obviously, She who will crush the head of the serpent is his greatest enemy; if everyone (in the Spanish speaking world especially) would know about this revelation of the Life of Mary, Jesus and the Apostles on earth, in her writing *The Mystical City of God*, what could happen?

How come she is not canonized? She is among the select group of saints whose body has been incorrupt, even after 360 years, as investigations have shown. A fine summary of her life, her writing and miracles: https://www.youtube.com/watch?v=0YvMNsEQj50 (12 min.) It ends with a hope for canonization.

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[20] on page 94 of Conchita's Diary, which can be downloaded here: http://www.davidtlig.org.uk/conchitadiary.pdf
[21] https://ww3.tlig.org/en/messages/1065/
[22] https://www.vaticannews.va/en/vatican-city/news/2024-07/pope-paul-vi-ddf-our-lady-nations-amsterdam-false.html
[23] https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19740525_signora-amsterdam_en.html
overview of its history: https://en.wikipedia.org/wiki/The_Lady_of_All_Nations

In closing

If all would hear about the recognition of Her Apparitions in Garabandal, how many souls may give up their liberal lifestyle,[24] and (re) join the Holy Roman Catholic Church? Thousands? Millions?

✞✞✞

Esteemed Father,

I felt inspired to write you in this manner.

Whether there is anything you could do –as former Confessor Father of our beloved 'saint' Vassula, who has gone to Heaven, to receive all that was promised by the Father, the Son and the Holy Spirit– , I do not know.

Surely, these matters need to be discussed within the hierarchy, as the Sacred Hearts are still bleeding over the denial, and even more so, over the souls lost, due to not proclaiming the important messages and apparitions of Garabandal. The spiritual battle is raging.

With the New Norms, established by the Dicastery for the Doctrine of Faith on May 17, 2024, a possible revision on the Church's strict, unbending standing on 'Garabandal' is within the realm of options, even if some are hesitant and wanted to wait, until it is too late. If a full recognition is still not accepted, despite the Warnings of our Lord (why wait for the final Warning?), then this approach may be able to untie the knot :

"como Medjugorje, es Garabandal"
"like Medjugorje, is Garabandal"

Marcel de Ray, on the Solemnity of Saint Joseph, 19 March 2026.

☼☼☼

THE SACRED HEART OF JESUS AND THE IMMACULATE HEART OF MARY WILL TRIUMPH

We know, one day, the Sacred Hearts will shine upon this dark earth, and on all souls living on it : [25]

"and I, your Holy Mother, salute you, Vassula; yes, Our Hearts[9] will rise like the dawn to brighten the earth in its present gloom; Our Hearts in Their triumph will shine on mankind brighter in radiance than all the constellations put together, more resplendent than a thousand suns, and the people who had been walking now for years, in darkness, will see from the heavens a great light; on those who lived in a land of shadow, a light will shine;"

note (Vassula):
[9] Jesus and Mary's Heart.

[24] or attachments to political leaders, or to pseudo–traditionalists, who present themselves as the saviours of the Church, or of Mankind; in *True Life In God* we are warned for those ..
[25] https://ww3.tlig.org/en/messages/1006/ ; also in: https://ww3.tlig.org/en/messages/964/

Appendix

The Official Statement from the Papal Residence in Cairo on the Apparition of Saint Mary in the Zeitoun Virgin Mary Coptic Orthodox Church in Cairo, Egypt

Since the evening of Tuesday April 2, 1968 (the 24th of Bramhat, 1684 A.M.), the apparitions of the Holy Virgin Saint Mary, Mother of Light, have continued in the Coptic Orthodox Church named after Her in Zeitoun, Cairo.

The apparitions occurred on many different nights and are continuing in different forms. The Holy Virgin Saint Mary appeared sometimes in full form and sometimes in a bust, surrounded with a halo of shining light. She was seen at times on the openings of the domes on the roof of the church, and at other times outside the domes, moving and walking on the roof of the church and over the domes. When She knelt in reverence in front of the cross, the cross shone with bright light. Waving Her blessed hands and nodding Her holy head, She blessed the people who gathered to observe the miracle. She appeared sometimes in the form of a body like a very bright cloud, and sometimes as a figure of light preceded with heavenly bodies shaped like doves moving at high speeds. The apparitions continued for long periods, up to 2 hours and 15 minutes as in the dawn of Tuesday April 30, 1968 (the 22nd of Barmouda, 1684 A.M.), when She appeared continuously from 2:45 am till 5:00 am.

Thousands of people from different denominations and religions, Egyptians and foreign visitors, clergy and scientists, from different classes and professions, all observed the apparitions. The description of each apparition as of the time, location and configuration was identically witnessed by all people, which makes this apparition unique and sublime.

Two important aspects accompanied these apparitions: The first is an incredible revival of the faith in God, the other world and the saints, leading to repentance and conversion of many who strayed away from the faith. The second are the numerous miracles of healing which were verified by many physicians to be miraculous in nature.

The Papal Residence has thoroughly investigated the apparitions and gathered information by way of committees of clergy who have also witnessed the apparitions by themselves and recorded everything in reports presented to His Holiness Pope Kyrillos VI.

By issuing this statement, the Papal Residence declares, with full faith and great joy and humility of a thankful heart, that the Holy Virgin Mary, Mother of Light, appeared in clear forms on many different nights, for periods of variable length, lasting on occasions more than 2 continuous hours, starting on the eve of Tuesday April 2, 1968 (the 24th of Bramhat, 1684 A.M.) and up till now (the date of the report) in the Coptic Orthodox Church named after Her in Zeitoun, Cairo. It is historically proven that the location of this church in Tumanbay street, in Zeitoun quarter, on the way to El-Matarya, Cairo, is on the path taken by the Holy Family when visiting Egypt.

May God make this miracle a symbol of peace for the world, and a blessing for our nation as it has been prophesized: "Blessed be Egypt My people."

Saturday May 4, 1968
Barmouda 26, 1684 A.M.
Papal Residence in Cairo.[26]

[26] of the Holy Coptic Orthodox Church, not the residence of the Catholic Coptic Patriarch or of the Apostolic Nuntius of the Catholic Church.