The Jewish Passover and

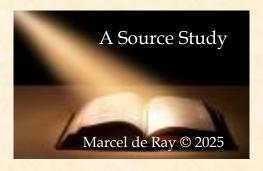
The Holy Eucharist



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A study of comparison: the Passover Seder and its elements compared to the Christian Celebration of the Holy Eucharist.

The Four Cups - The Afikoman, the Broken Bread - The Cup of the New Covenant.



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The Jewish Passover and the Eucharist Liturgy

PROLOGUE

Introduction

This essay is the fruit of a research into the Jewish Passover. It takes the Seder Meal and its sources and relates these to the Last Supper, celebrated by Jesus and his apostles. Starting from the first Passover in the Book of the Exodus, it clarifies many aspects of our Holy Eucharist celebration, which continues in eternity in the new Jerusalem in Heaven, as Jesus enlightens for us in the following message:

A message from Heaven, concerning the Holy Eucharist

"Salvation comes from Me; I am He-who-saves; 1

peace be with you; adore Me and love Me in My Holy Eucharist; come and receive Me in My Sacrifice as an unblemished lamb; you must come pure to Me;

if you only realised how I am present in Body and in Blood in which I have won an eternal redemption for all of you, you would approach Me without blemish and with respect; I have out of My Infinite Love offered Myself as the perfect Sacrifice to purify you all from sin; I want you all to fully understand this Sacrifice; yes, I want to encourage you by understanding what I am offering you and thus stir in you a response of love; this Sacrifice can lead you into sanctification and into divinity; My child, It can achieve in you My purpose and bring you to eternal perfection; My beloved, My Sacrifice is for eternity and you whom My Soul loves, have It every single day;

My sanctuary at this holy moment is filled with angels of each order ready to meet Me their God; prostrate they lie in adoration for Me, consoling My Heart; and you who are ready to receive Me, will you not adore Me? will you not worship Me?

be aware of My Holy Presence; do not sleep in My Presence; do not allow your spirit to flutter elsewhere in My Presence; would you have allowed yourselves to be lethargic were you to be by the feet of My Cross on Golgotha? My beloved ones, how would you feel had you been assisting My Crucifixion on the mount? would you have allowed your spirit to fill with insignificant events of the day? or would you have fallen prostrate at the feet of My Cross and adored Me your God? I have died for you on the Cross, disregarding the sufferings I had to undergo; would you allow yourselves to become inattentive and careless in front of My Sacrifice, then? I am present in My Tabernacle as I was present and nailed on My Holy Cross; come then to Me this time with full awareness of who it is you are receiving, and who it is who unites to you to purify you, giving everlasting Life; "2"

"I want to encourage you by understanding what I am offering you and thus stir in you a response of love"; may this treatise on 'the Eucharistic Liturgy in the light of Jewish Passover' help us respond with such holy intent!

¹ "He-who-saves": "Yeshua" = "Yahweh saves", = "Jesus", cf. https://en.wikipedia.org/wiki/Jesus_(name).

² Taken from: 'True Life in God', 'Book One', December 29, 1989, on the Orthodox Feast of Epiphany. The True Life in God messages (Book One), received by the holy mystic and prophet Vassula, were investigated by the Vatican Congregation for the Doctrine of Faith in 2000–2004, and with approval of its head, then Cardinal Joseph Ratzinger, late Pope Benedict XVI, was given a full Nihil Obstat by Archbishop Arguelles (Philippines) and Bishop Felix Topo (India) in 2005. For those interested, the results of this Church Investigation can be found at Vassula's official website: https://www3.tlig.org/wp-includes/downloads/pdf/en/cdf-en.pdf

The True Life in God messages are also named "Ecclesiastically Approved Prophetic Revelations". Its theology explained by father pr. J.L. Iannuzzi, Ph.B, STB, STL, STD: https://ww3.tlig.org/en/news/a-new-book-by-fr-ianuzzi/?pageid=134553.

The Eucharist Liturgy and the Jewish Passover

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THE JEWISH PASSOVER

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